Abstract

Objective: Human cloning is one of the recent modern events which will, before long, affect different aspects of life and the future of man. In this technique, the genetic mingling of a male or female genome is not observed and so the use of the word “clone” here is because of the unity between the clone and the individual from which the somatic cell was removed. Human cloning was not confined to bio-issues, but it has provoked a number of questions worldwide, and has caused various scientific and religious challenges. These series of articles, with the use of the Qur’an and proofs from traditions of the Holy Prophet and Imams (hadiths), aim to examine and analyze those approaches which were presented and to analyze the aspects of human cloning in terms of tenets, morals, jurisprudence and laws. This paper aims to analyze ideological and theological evidences, regardless of scientific, ethical and legal problems that exist in the reproduction method.

Materials and Methods: Based on the descriptive-analytical method, it is to consider the challenges of human cloning with the “system of divine creativity” and “the will of God”, as well as the “pairing system” and “diversity in nature”, focused on the Holy Qur’an and according to Qur’anic commentaries.

Results: It is proved that cloning is not giving life but it is utilizing the life bestowed by Allah; this technique not only does not contradict the precedents of the existence, but is a way to discover some precedents of Allah and is under the order of cause and effect of the world; it is not considered as a challenge to human beliefs and is not a change in the divine creation; moreover, it is not contradictory to any theological teachings and concepts of the Holy Qur’an and Shiite.

Conclusion: It is proved that cloning is not giving life but it is utilizing the life bestowed by Allah; this technique not only does not contradict the precedents of the existence, but is a way to discover some precedents of Allah and is under the order of cause and effect of the world; it is not considered as a challenge to human beliefs and is not a change in the divine creation; moreover, it is not contradictory to any theological teachings and concepts of the Holy Qur’an and Shiite.

Keywords: Qur’anic, Hadīth Evidences, Human Cloning, Clone, Doctrinal, Theological