

# Is Man on the Right Track or Going Astray? An Eagle's Eye-view on Wars Rooted in Avarice

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## **Abstract**

*Humans seem to have always been entangled with conflicts, & wars throughout history and the more civilized they were supposed to become, the lower the clash expectancy we might have wished to observe. However, pragmatically speaking, we still see the outrage of wars colossally even now at the early decades of the 21<sup>st</sup> centuries. What is there then that pushes a so-called man to kill others for whatever logical or irrational reasons he might think of for themselves according to the killer's suppositions rooted in barbarianism? This short paper attempts to touch on the issue of tension reduction through raising awareness regarding false reasons camouflaged as good ones for bad acts while they are actually avarice which itself is of various types: Avarice in attractive beings including women, children, jewelries, horses or cars, livestock & farms, among others. To investigate the issue, participants' viewpoints were tapped on. Results reveal that the participants in general abhor warmongers.*

**Keywords:** Raising awareness, avarice & its types, avoidance, warmongers, piece, fairness

## **Introduction**

The very initial unit of a social group or a society is a family, and when families got together and bigger chunks and units such as hamlets, villages, tribes, towns, cities and nations were later formed, competitions of whatever types over resources at individual levels involved larger portions of population, the upshot of which was termed wars. No one perhaps but the Almighty knows how many wars the earth witnessed throughout the history of man on it but whatever the

number, the very occurrence of such wars were initially rooted in man's needs and avarice combined since some of such so-called needs were not real needs but that they arose from greed. Instances could be the fights over having larger numbers of flocks and cattle at rather individual levels to clashes over vaster and greener pastures at more collective levels.

The feeling of superiority whether injected into the minds of kids by the parents since childhood and through the systems of various types, or simply partly through genetic transfer inherent in sapiens-sapiens Homo-sapiens, might have brought about, and still does so, so many warmongers the upshot of which sometimes genocide and mass killings of others, simply and wrongly because of beings the others or being called so. Instances could be the Genghis, the blood sucker, of a few centuries ago and the Oligarchs attempting to devour Ukraine by attacking it just like hoppers onto an orchid, of the time being.

Then, it is the man's avarice, or rather leader's avarice which should be shackled, either by themselves through recognition of the existence of such a greed, or through the plural wisdom of the people of all walls of life on earth.

### **Avarice and Education**

Avarice or greed might be a compelling force behind what an alienated person enticed by power and blind to see his crimes attempts to carry out by wiping out others' rights to the point of killing them. Avarice could be in the forms of too much love of variety of live sex tools in the form of ownership of more and more women, too much love of one's children to the point of sacrificing others, love of gold and the like, love of luxurious means of transportation and vast pieces of fertile lands among other things. Too much interest in any and all of these might compel a so-called man to try to destroy anybody or anything in their way which is absolutely a wrong act. It is through a sound education which such a hazard might be reduced if not eradicated, an education with a global perspective in which localities are not overemphasized, and an avoidance strategy of running away from almost all types of 'too plus an adjective' is undertaken. In other words, in such a system, it is taught to be ordinary, without overemphasizing the being ordinary itself even, and it is taught that it is not good to be too strong, too brave, too hard working, and almost all other 'too's'. Then, the pupils involved in that educational system get to acquire that greed and avarice are bad things and must be avoided as they are forms of too much of wanting something beyond the real need of an individual. The matter is of course so delicate and requires lots of sharpness. Foreign language teaching and second language acquisition would also be as part and parcel of a good educational system as shared language enhance mutual understanding among people. This would of course require a skilled educational management system, among other things.

### **Foreign Language learning and Management Role**

language education as an interdisciplinary field plays an important role in opening up new paths for people to understand what other people of other languages think of and this might alleviate some of the tensions and probable clashes as talking is the best way to resolve most of the disputes that people might face. Humane real management is **NOT** that management that is after making rich people wealthier simply to get a part of that wealth for themselves but that to dissolve the very basic problems of man in general, i.e.: the problems of the body **of** the earth population for the sake of goodness. In order to have **a** touch on a trivial part of one of the issues of the heart of population, then, i.e.: what people of all walks of life at least in a certain area think of, the following limited scale study was carried out. However, prior to getting to the method part of this study, note is made that the interested individual might take a glance at **any** of the related domains to the following effect. Once again we should state that the best criterion for a balance in almost everything on earth still seems to be fairness.

The interested reader, provided that s/he enjoys enough extra time, might find a discussion on various issues concerning the social factors in Azimi (2006); human aspects in Azimi (2008); art and technology in Azimi (2009); fairness in Azimi (2010); the role of financial matters in Azimi (2016a); virtue-related factors in Azimi and Farahany (2011); philosophy role in Azimi (2016b); tolerance for non-quality life in Azimi (2016c), the role of management in Azimi and Azimi (2020); the computer-related aspects of instruction or online learning in Azimi (2020), the role of technology in Azimi (2020b); and the role of law in Azimi (2020c), aspects of divorce as some social issue in Hadavi Kashani, A., Muhammad-Jafari R. & Mohsen Azimi (2021); an Islamic viewpoint in vs. Freud's perspective in Muhammad-Jafari R. & Mohsen Azimi (2021); and the issue of management and language policy in Azimi and Azimi (2021), among others. It appears sufficient to get to the method part of this very short paper.

## **Method**

### **Participants, Questionnaire Development and Administration**

After some mind-boggling initial questions to tap on the ideas of participants in general, followed by some open-ended questions, we provided the final form of the questionnaire which was a close ended one which was later developed and administered to some 55 terminal participants in the study. The results are presented below according to the frequency of occurrence of responses provided by the participants.

### **Results and Discussion**

In response to the final set of questions of the questionnaire developed for this study, the following responses were provided by the participants who participated in the final stage. The presentation is actually according to the most frequent response to the least frequent based on the hierarchy frequency.

1. We hate wars in general.
2. We do not like the Slavs who attacked their neighboring country, most probably to annex it

3. Killing is killing and sometimes we even do not like animals to be killed let alone people
4. A killer should be stopped in one way or the other
5. A greedy person might kill much easier than others
6. Life is given by the Almighty, and you cannot give the life back if you later observe that you were wrong
7. The one who passes some other peoples' border by force is the wrongdoer
8. There were advantages and disadvantages if there are no borders between countries
9. Some persons in some countries are not kind and they easily kill others

It seems that in general participants hated war in general. They also expressed their abhorrence towards the military who cross the nonbordering country to capture it for the purpose of annexation. The act of killing or injuring people is a criminal activity whether it is done by systems or individuals per se. What killers should think of is that they had better care for the feelings of people expressed in a multitude of ways.

## **Conclusion**

To conclude, this short paper attempted to touch on the participants likes and dislikes regarding wars and what they generally think of it. The participants' viewpoints on the act of war imposed on a neighboring by the Slaves meant to be unwelcomed if not say abhorred. The major problem seems to be embedded in man's or rather a ruler's avarice and too much interest in beds of roses for themselves. Provided that this is actually the case to be true, the very best solution seems to be a convergence in educational systems in the route of attending human virtues. This perhaps in the long run would put kids to be more ordinary rather than avariciousness and being greedy. Avarice and its at least five or six major types should be discouraged by all human societies so that we observe less conflicts let alone wars. Peace and its various forms should be encouraged accordingly so that as Italians call it, there is Felechita.

Regarding further research, it should be pointed out that the upshots reflected the present time circumstances. One might come up with variant upshots at some other times and settings. The findings might trigger further research in a wider scope with larger population samples and settings.

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